EXECUTIVE DECISION

made by a Cabinet Member



REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number - SPIII 20/21

I Title of decision: THE CITY OF PLYMOUTH (TRAFFIC REGULATION ORDERS) (AMENDMENT ORDER NO. 2020.2137244 PENNYCROSS CLOSE) ORDER Decision maker (Cabinet member name and portfolio title): Councillor Mark Coker, Cabinet Member for Strategic Planning and Infrastructure Report author and contact details: Amy Neale, Senior Traffic Management Technician, email: amy.neale@plymouth.gov.uk & Abbi Perry, Transport Planning Officer, email:

4 Decision to be taken:

abbi.perry@plymouth.gov.uk

To implement amendments to The City of Plymouth (Traffic Regulation and Street Parking Places) (Consolidation) Order 2004 (as amended).

The effect of the order shall be to Add/Amend:

No Waiting At Any Time on lengths of the following roads:

Pennycross Close, Bethany Gardens & Polperro Place

As set out in the briefing report.

5 Reasons for decision:

- Following the construction of the housing development at Pennycross Close, double
 yellow lines will be implemented around the bellmouth of the following junctions to
 ensure visibility sight lines are maintained for vehicles exiting the new residential
 streets/development and in addition, will allow safe crossing points for pedestrians free
 of any obstruction by vehicles:
 - Junction with Pennycross Close and Ham Drive
 - Junction with Pennycross Close and Bethany Gardens (x2)
 - Junction with Pennycross Close and Polperro Place
 - Northern side of the junction with Pennycross Close and Pennycross Sports Hub
- Further parking restrictions in the form of double yellow lines will be implemented opposite each junction off Pennycross Close
- 6 Alternative options considered and rejected:

| | Not adding these restriction will caus options were considered. | e visibilit | y and obs | struction issues and therefore no other | | | | |
|------|---|-----------------|---|--|--|--|--|--|
| 7 | Financial implications: | | | | | | | |
| | The Traffic Regulation Order (TRO) a 278 agreement as a result of a planning | | | orks is being funded via Planning (through | | | | |
| 8 | Is the decision a Key Decision? | Yes | No | Per the Constitution, a key decision is one which: | | | | |
| | (please contact <u>Democratic</u> <u>Support</u> for further advice) | | x | in the case of capital projects and contract awards, results in a new commitment to spend and/or save in excess of £3million in total | | | | |
| | | | × | in the case of revenue projects when the decision involves entering into new commitments and/or making new savings in excess of £1 million | | | | |
| | | | × | is significant in terms of its effect on communities living or working in an area comprising two or more wards in the area of the local authority. | | | | |
| | If yes, date of publication of the notice in the <u>Forward Plan of Ke</u> <u>Decisions</u> | У | ' | | | | | |
| 9 | Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget: | strate adopt | The Local Transport Plan (LTP) details the transport strategies and policies that the City Council has adopted and will be key in helping the city meet its Corporate Plan priorities, and growth agenda. | | | | | |
| 10 | Please specify any direct environmental implications of th decision (carbon impact) | n/a | n/a | | | | | |
| Urge | ent decisions | | | | | | | |
| 11 | Is the decision urgent and to be implemented immediately in the interests of the Council or the public? | Yes | | (If yes, please contact Democratic Support (democraticsupport@plymouth.gov.uk) for advice) | | | | |
| | | No | x | (If no, go to section 13a) | | | | |
| I2a | Reason for urgency: | | | | | | | |
| I2b | Scrutiny Chair Signature: | | Date | | | | | |

| | | utiny nmittee ne: | | | | | | | |
|------|---|-----------------------------|--------------------------------|---------------------|----------------------|---|--------------|--|--|
| | Prin Nar | _ | | | | | | | |
| Con | sultat | ion | | | | | | | |
| I3a | Are any other Cabinet members' portfolios affected by the decision? | | | Yes | | | | | |
| | | | | No | × | (If no go to section 14) | | | |
| I3b | | folio is af | Cabinet member's fected by the | | | | | | |
| I3c | Date | te Cabinet member consulted | | | 2020 | | | | |
| 14 | Has any Cabinet member declared a conflict of interest in relation to the decision? | | | Yes | | If yes, please discus Monitoring Officer | | | |
| | | | | No | x | Tionitoring Officer | | | |
| 15 | Which Corporate Management | | Name | | Anthony Payne | | | | |
| | Team member has been consulted? | | | Job title | | Strategic Director for Place | | | |
| | | | | Date consulted | | 08/10/2020 | | | |
| Sign | -off | | | | | | | | |
| 16 | | | s from the relevant consulted: | | ocratic (datory) | Support | DS50 20/21 | | |
| | | | | Finance (mandatory) | | | pl.20.21.114 | | |
| | | | | Legal | (manda | LS/35452/JP/151020 | | | |
| | | | | Hum: | an Reso cable) | | | | |
| | | | | | orate pi able) | | | | |
| | | | | Procu | ıremen | t (if applicable) | | | |
| Арр | endi | ces | | | | | | | |
| 17 | Ref. | Title of | appendix | | | | | | |
| | Α | Briefing report | | | | | | | |
| | В | Equalities | Impact Assessment | | | | | | |

| Con | fidential/e | xempt information | | | | | | | | | |
|-------------|--|--|--|---|--|---|--|--|--|------------------------|--|
| I8a | _ | eed to include any ial/exempt information? | Yes | Yes | | If yes, prepare a second, confidential ('Pai II') briefing report and indicate why it is | | | | | |
| | | | No | x | Sch Act | edule I | publication by virtue of Part I of ule I2A of the Local Government 72 by ticking the relevant box in elow. as much information as possible in efing report that will be in the domain) | | | | |
| | | | | | the | briefing | | | | | |
| | | | | Exemption Paragraph Number | | | | | | | |
| | | | I | 2 | | 3 | 4 | 5 | 6 | 7 | |
| I8b | Confiden report tit | tial/exempt briefing :le: | | | | | | | | | |
| Bac | kground P | apers | | | | | | | | | |
| 19 | Please list all unpublished, background papers relevant to the decision in the table below. | | | | | | | | | | |
| 17 | | | | | | | | | | | |
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